

+ St. Nicholas Antiochian Orthodox Church +

Sunday Bulletin – March 3rd, 2013 A.D.

Join us for our next monthly **Spiritual Discussion & Movie Night**
with Fr. Mark on Saturday, March 30th at 6:30 pm



"HOTEL RWANDA"

The true story of a selfless man who bravely fought dangerous & impossible odds to lovingly save everyone he could: Family, Friends & Strangers.

(3 Oscar Nominations - Starring: Nick Nolte & Don Cheadle)

Approx. Video Time: 2 Hours - Parental Rating: PG-13

Food & Refreshments will be offered as usual...

All are welcome and encouraged to attend!

*Church Address: 80 de Castelnau Est, Montreal, QC, H2R 1P2 – Office: 514-270-9788; Fax: 514-270-6424;
Hall: 514-276-3102; Pastoral Emergency: 514-926-7875 - www.stnicholasmtl.com/ office@stnicholasmtl.org*

+ Fr. Mark-Arsenius Wyatt (Pastor)

+ The Holy Epistle (1 Corinthians 6:12-20) +

All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For “the two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.

+ The Holy Gospel (St. Luke 15:11-32) +

Then He said: “A certain man had two sons. And the younger of them said to his father, ‘Father, give me the portion of goods that falls to me.’ So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. “But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, ‘Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants.’” “And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’ “But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry. “Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’ “But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’ “And he said to him, ‘Son, you are always with me, and all that I have is yours. It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’”

وَقَالَ: «إِنْسَانٌ كَانَ لَهُ ابْنَانِ. فَقَالَ أَصْغَرُهُمَا لِأَبِيهِ: يَا أَبِي أَعْطِنِي الْقِسْمَ الَّذِي يُصِيبُنِي مِنَ الْمَالِ. فَحَسَمَ لَهُمَا مَعِيشَتَهُ. وَبَعَدَ أَيَّامٍ لَيْسَتْ بِكَثِيرَةٍ جَمَعَ الْإِبْنُ الْأَصْغَرَ كُلَّ شَيْءٍ وَسَافَرَ إِلَى كُورَةَ بَعِيدَةٍ وَهُنَاكَ بَدَّرَ مَالَهُ بِعَيْشٍ مُسْرِفٍ. فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ حَدَثَ جُوعٌ شَدِيدٌ فِي تِلْكَ الْكُورَةِ فَابْتَدَأَ يَحْتَاجُ. فَمَضَى وَالتَّصَقَّ بِوَالِدٍ مِنْ أَهْلِ تِلْكَ الْكُورَةِ فَأَرْسَلَهُ إِلَى حُقُولِهِ لِيَرْعَى خَنَازِيرَ. وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخُرْتُوبِ الَّذِي كَانَتْ الْخَنَازِيرُ تَأْكُلُهُ فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ: كَمْ مِنْ أَجِيرٍ لِأَبِي يُفْضَلُ عَنْهُ الْخُبْزُ وَأَنَا أَهْلُكَ جُوعاً! أَفُومٌ وَأَذْهَبُ إِلَى أَبِي وَأَقُولُ لَهُ: يَا أَبِي أَخْطَأْتُ إِلَى السَّمَاءِ وَقَدْآمَكُ وَلَسْتُ مُسْتَحِقًّا بَعْدُ أَنْ أُدْعَى لَكَ ابْنًا. اجْعَلْنِي كَأَحَدٍ أَجْرَاكَ. فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وَإِذْ كَانَ لَمْ يَزَلْ بَعِيداً رَأَى أَبُوهُ فَتَحَنَّنَ وَرَكَضَ وَوَقَعَ عَلَى عُنُقِهِ وَقَبَّلَهُ. فَقَالَ لَهُ الْإِبْنُ: يَا أَبِي أَخْطَأْتُ إِلَى السَّمَاءِ وَقَدْآمَكُ وَلَسْتُ مُسْتَحِقًّا بَعْدُ أَنْ أُدْعَى لَكَ ابْنًا. فَقَالَ الْأَبُ لِعَبِيدِهِ: أَخْرِجُوا الْحَلَّةَ الْأُولَى وَالْبَسُوهُ واجْعَلُوا خَاتماً فِي يَدِهِ وَجِدَاءَ فِي رِجْلَيْهِ وَقَدِّمُوا الْعِجْلَ الْمُسَمَّنَ وَأَذْبَحُوهُ فَتَأْكُلْ وَتَفْرَحَ لِأَنَّ ابْنِي هَذَا كَانَ مَيِّتاً فَعَاشَ وَكَانَ ضَالاً فَوُجِدَ. فَابْتَدَأُوا يَفْرَحُونَ. وَكَانَ ابْنُهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا جَاءَ وَقَرَّبَ مِنَ الْبَيْتِ سَمِعَ صَوْتَ آيَاتٍ طَرَبٍ وَرَفْصاً فَدَعَا وَاحِداً مِنَ الْعِلْمَانِ وَسَأَلَهُ: مَا عَسَى أَنْ يَكُونَ هَذَا؟ فَقَالَ لَهُ: أَخُوكَ جَاءَ فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ لِأَنَّهُ قَبِلَهُ سَالِماً. فَغَضِبَ وَلَمْ يَرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ يَطْلُبُ إِلَيْهِ. فَقَالَ لِأَبِيهِ: هَا أَنَا أَخْذِمُكَ سِنِينَ هَذَا عَدَدَهَا وَقَطُّ لَمْ أَتَجَاوَزْ وَصِيَّتَكَ وَجَدِيًّا لَمْ تُعْطِنِي قَطُّ لِأَفْرَحَ مَعَ أَصْدِقَائِي. وَلَكِنْ لَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الرُّوَاقِيِّ دَبَحْتَ لَهُ الْعِجْلَ الْمُسَمَّنَ. فَقَالَ لَهُ: يَا بَنِي أَنْتَ مَعِيَ فِي كُلِّ حِينٍ وَكُلُّ مَا لِي فَهُوَ لَكَ. وَلَكِنْ كَانَ يَتَّبِعُنِي أَنْ تَفْرَحَ وَتُسَرَّ لِأَنَّ أَخَاكَ هَذَا كَانَ مَيِّتاً فَعَاشَ وَكَانَ ضَالاً فَوُجِدَ».

Parish Events for March 2013

For the entire 2013 calendar, visit our new website: www.stnicholasmtl.com

March is designated for the Antiochian Women! Members of our Antiochian Women are encouraged to serve by assisting the Parish Council with the ushering and collecting the donation trays on Sundays this month.

- March 1: Byzantine Practice at 7:00pm
- March 3: Receiving the Relics of St. Nicholas Planas for the Altar of St. Nicholas Church.
Sunday School Staff Meeting after Liturgy
- March 5: Parish Council Meeting at 7:00pm
Church Choir Practice at 7:30pm
- March 8: Byzantine Practice at 7:00pm
- March 10: Meat Fare Sunday (Last day to consume Meat Products) - Hierarchal D. Liturgy
Ordination of Hector Zakaib to the Sub-Deaconate by Bishop ALEXANDER
2nd Tray Collection
Sunday School Monthly Birthday Party & Reception for Hector Zakaib
- March 12: Antiochian Women Meeting at 7:30pm
Church Choir Practice at 7:30pm
- March 15: Byzantine Practice at 7:00pm
- March 17: Cheese Fare Sunday (Last day to consume Dairy Products & Fish)
Antiochian Women Annual Message delivered after the Divine Liturgy, with the blessing of H.E. Metropolitan PHILIP.
- March 18: Beginning of Great Fast (March 18 - May 5) We Orthodox fast from all meat and dairy products. Fish is permitted on the Feast of the Annunciation and Palm Sunday.
**Note: The date was changed by St. George Church: St. George & St. Nicholas Men's Clubs "Wine & Mezza Event" held at St. George Church (5-7pm). All Men, young & old, are invited to attend and join our Men's Club!*
- March 19: Church Choir Practice at 7:30pm
- March 20: 1st Presanctified Divine Liturgy at 7:00pm
- March 22: 1st Akathist Service at 7:00pm
No Lenten Dinner this evening! Skip dinner tonight and remember those who are less fortunate than you and sleep hungry around the world! Honor the Mother of God and not your belly this evening! Come to the Church and still bring your donation for the Orthodox Charities. Test your heart and strengthen your faith!
- March 24: Sunday of Orthodoxy - Procession with the Holy Icons.
ALL Parishioners are encouraged to bring their favorite Icon from home to the Church for the Procession!
2nd Tray Collection
Lenten Luncheon in celebration of Feast of the Annunciation of the Theotokos.
- March 26: Church Choir Practice at 7:30pm
- March 27: 2nd Presanctified Divine Liturgy at 7:00pm
- March 29: Lenten Dinner at 6:00pm
2nd Akathist Service at 7:00pm
- March 30: Spiritual Discussion & Monthly Movie Night - All are Welcome! (hosted by the Teen SOYO)
- March 31: Anointing Blessing of Holy Oil from the Tomb of Christ (Jerusalem) following the Divine Liturgy.

+ The Holy Epistle (1 Corinthians 6:12-20) +

كُلُّ الْأَشْيَاءِ تَحُلُّ لِي لَكِنْ لَيْسَ كُلُّ الْأَشْيَاءِ تُوفِّقُ. كُلُّ الْأَشْيَاءِ تَحُلُّ لِي لَكِنْ لَا يَسَلِّطُ عَلَيَّ شَيْءٌ. الْأَطْعَمَةُ لِلْجَوْفِ وَالْجَوْفُ لِلْأَطْعَمَةِ وَاللَّهُ سَيُبِيدُ هَذَا وَتِلْكَ. وَلَكِنَّ الْجَسَدَ لَيْسَ لِلرَّبِّ بَلْ لِلرَّبِّ وَالرَّبُّ لِلْجَسَدِ. وَاللَّهُ قَدْ أَقَامَ الرَّبَّ وَسَيُفِيئِمُنَا نَحْنُ أَيْضاً بِقُوَّتِهِ. أَلَسْتُمْ تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخَذَ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُهَا أَعْضَاءَ زَانِيَةٍ؟ خَاشَا! أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ مَنْ النَّصِقَ بِزَانِيَةٍ هُوَ جَسَدٌ وَاحِدٌ لِأَنَّهُ يَقُولُ: «يَكُونُ الْإِثْنَانُ جَسَداً وَاحِداً». وَأَمَّا مَنْ النَّصِقَ بِالرَّبِّ فَهُوَ رُوحٌ وَاحِدٌ. أَهْرَبُوا مِنَ الزَّانَا. كُلُّ حَظِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ خَارِجَةٌ عَنِ الْجَسَدِ لَكِنَّ الَّذِي يَزْنِي يُخْطِئُ إِلَى جَسَدِهِ. أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلٌ لِلرُّوحِ الْقُدُّوسِ الَّذِي فِيكُمْ الَّذِي لَكُمْ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ لِأَنْفُسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنٍ. فَمَجِّدُوا اللَّهَ فِي أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمْ الَّتِي هِيَ لِلَّهِ.

Today's Holy Oblation is offered for the Good Health of the Servants of God:

Fred Koussaie (Lili, Shanna, Kevin, Kelly, Cedric, Thomas), Kenneth Koussaie (Diana, Katherine, Mark, Patricia, Valerie), Richard Koussaie (Wanda), Albert Koussaya (Jeremy, Andree, Stephanie, William), Allen Koussaya (Gina), Edmund Koussaya (Sylvie, Mark, Jeanne), Edward Koussaya, Karen Koussaya (Romy), Steven Koussaya, Violet Koussaya (Philip), Violet Shatilla Koussaya (Robert), Norma Kravec, Elian Kteily (Souad), Karim Ladicani (Marie, Alexandre, Antoine, Christophe, Karim Pierre), Neva Ladicani (Fiona), Andrew Laham (Juliana), Fred Laham (Lorraine), Ghassan Laham (Cheryl), Peter Laham, Brenda Laow, Allan Laplante (Christiane, Christopher, Michele), Michael Lawand (Rean), Robert Lawand (Nancy), Ronald Lawand, Linda Lemieux (Kaitlyn, Matthew), Sandra Lemieux, Dino Lipari (Linda, Mario).

Today's Memorial Prayers are offered for the Eternal Memory of the Servant(s) of God:

- * For Sandra Diab (40th day). Offered by Richard, Alexandra & the Diab Family. And for Warner Diab (5th year). Offered by Joan, Brent, Mark, Kashtin, Mikayla and Richard Diab.
- * For Rashedy Zarbatany (35th year). *Remembered also: Assad Zarbatany, Elias, Annie, Henry & Dorothy Marcus.* Offered by Birdie Marcus.
- * For Joseph Nackley (19th year). *Remembered also: Akl, Louisa and Assad Nackley.* Offered by his wife and children.
- * For Philip Aziz (10th year). Offered by Elaine Aziz and Family.

The Antiochian Women of St. Nicholas Church Present the Annual:

***** LENTEN LUNCHEON *****

Sunday, March 24 following the Divine Liturgy

Adults: \$20.00

Children under 12: \$7.00

For Tickets:

Sylvia (514) 344-0550

Helene (450) 466-9205

***Come & Enjoy a Delicious and Wholesome Home-Cooked Family Meal!
The Food is Better Every Year! ALL Are Welcome!***



March 24: Sunday of Orthodoxy

*** Procession with Holy Icons ***

ALL Parishioners are encouraged to bring their favorite Icons to Church and hold them during the Procession at the end of the Divine Liturgy in celebration of this Feast and declaration of our Orthodox Faith!