

+ St. Nicholas Antiochian Orthodox Church +

Sunday Bulletin – October 27th 2013 A.D.

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وَأَمَّا أَنَا وَبَيْتِي فَنَعْبُدُ الرَّبَّ
(يشوع 15.24)

BUT AS FOR ME AND MY HOUSE WE WILL SERVE THE LORD!
Joshua 24:15

We continue to pray for Metropolitan Boulos Yazigi (*Antiochian Orthodox Metropolitan of Aleppo, Syria*) & Metropolitan Youhanna Ibrahim (*Syriac Orthodox Metropolitan of Aleppo, Syria*) who were **abducted by terrorists** on April 22 in Syria. We still have no news concerning them! Please keep them in your prayers! **The world may have forgotten about you, and the media is not interested, but we will not forget about you nor be silent!**



80 de Castelnau Est, Montreal, QC, H2R 1P2 – Office: 514-270-9788; Fax: 514-270-6424;
Pastoral Emergency: 514-926-7875 - www.stnicholasmtl.com/office@stnicholasmtl.org

+ *Fr. Mark-Arsenius Wyatt (Pastor)*

THE HOLY EPISTLE (2 Corinthians 9:6-11)

But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

هَذَا وَإِنَّ مَنْ يَزْرَعُ بِالشَّحِّ فَبِالشَّحِّ أَيْضاً يَحْصُدُ، وَمَنْ يَزْرَعُ بِالبَرَكَاتِ فَبِالبَرَكَاتِ أَيْضاً يَحْصُدُ. كُلُّ وَاحِدٍ كَمَا يَنْوِي بِقَلْبِهِ، لَيْسَ عَنْ حُزْنٍ أَوْ اضْطِرَارٍ. لِأَنَّ الْمُعْطِيَ الْمَسْرُورَ يُحِبُّهُ اللهُ. وَاللَّهُ قَادِرٌ أَنْ يَزِيدَكُمْ كُلَّ نِعْمَةٍ، لِكَيْ تَكُونُوا وَلَكُمْ كُلُّ اكْتِفَاءٍ كُلَّ حِينٍ فِي كُلِّ شَيْءٍ، تَزْدَادُونَ فِي كُلِّ عَمَلٍ صَالِحٍ. كَمَا هُوَ مَكْتُوبٌ: «فَرَّقَ. أَعْطَى الْمَسَاكِينَ. بَرُهُ يَبْقَى إِلَى الأَبَدِ». وَالَّذِي يُقَدِّمُ بِذَاراً لِلزَّرْعِ وَخُبْزاً لِلأَكْلِ، سَيُقَدِّمُ وَيَكْتَنِزُ بِذَارِكُمْ وَيُنْمِي غُلَاتٍ بِرُكْمٍ. مُسْتَغْنِينَ فِي كُلِّ شَيْءٍ لِكُلِّ سَخَاءٍ يُنْشِئُ بِنَا شُكْراً لِلَّهِ.

THE HOLY GOSPEL (St. Luke 8:41-56)

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

وَإِذَا رَجُلٌ اسْمُهُ يَإِيرُسُ قَدْ جَاءَ - وَكَانَ رَئِيسَ المَجْمَعِ - فَوَقَعَ عِنْدَ قَدَمَيْ يَسُوعَ وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ بَيْتَهُ لِأَنَّهُ كَانَ لَهُ بِنْتُ وَحِيدَةٌ لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً وَكَانَتْ فِي حَالِ المَوْتِ. ففِيمَا هُوَ مُنْطَلِقٌ رَحِمَتُهُ الجُمُوعُ. وَامْرَأَةٌ بِنَزْفِ دِمٍ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً وَقَدْ أَنْفَقَتْ كُلَّ مَعِيشَتِهَا لِلأَطْبَاءِ وَلَمْ تَقْدِرْ أَنْ تُشْفَى مِنْ أَحَدٍ جَاءَتْ مِنْ وَرَائِهِ وَلَمَسَتْ هُدْبَ ثَوْبِهِ. ففِي الحَالِ وَقَفَ نَزْفُ دِمِهَا. فَقَالَ يَسُوعُ: «مَنْ الَّذِي لَمَسَنِي!» وَإِذْ كَانَ الجَمِيعُ يُنْكِرُونَ قَالَ بَطْرُسُ وَالَّذِينَ مَعَهُ: «يَا مُعَلِّمَ الجُمُوعِ يُضَيِّقُونَ عَلَيْكَ وَيَزَحْمُونَكَ وَتَقُولُ مِنَ الَّذِي لَمَسَنِي!» فَقَالَ يَسُوعُ: «قَدْ لَمَسَنِي وَاحِدٌ لِأَنِّي عَلِمْتُ أَنَّ قُوَّةَ قَدْ خَرَجَتْ مِنِّي». فَلَمَّا رَأَتِ المَرْأَةُ أَنَّهَا لَمْ تَخْتَفِ جَاءَتْ مُرْتَبِعَةً وَخَرَّتْ لَهُ وَأَخْبَرَتْهُ قَدَامَ جَمِيعِ الشَّعْبِ لِأَيِّ سَبَبٍ لَمَسَتْهُ وَكَيْفَ بَرِنَتْ فِي الحَالِ. فَقَالَ لَهَا: «ثَقِي يَا ابْنَتِي. إِيمَانُكَ قَدْ شَفَاكَ. اذْهَبِي بِسَلَامٍ». وَبَيْنَمَا هُوَ يَتَكَلَّمُ جَاءَ وَاحِدٌ مِنْ دَارِ رَئِيسِ المَجْمَعِ قَائِلاً لَهُ: «قَدْ مَاتَتِ ابْنَتُكَ. لَا تَتَعِبِ المُعَلِّمَ». فَسَمِعَ يَسُوعُ وَأَجَابَهُ: «لَا تَخَفِ. آمِنْ فَقَطْ فَهِيَ تُشْفَى». فَلَمَّا جَاءَ إِلَى البَيْتِ لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بَطْرُسُ وَيَعْقُوبُ وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمِّهَا. وَكَانَ الجَمِيعُ يَبْكُونَ عَلَيْهَا وَيَلْطَمُونَ. فَقَالَ: «لَا تَبْكُوا. لَمْ تَمُتْ لَكِنَّهَا نَامَتٌ». فَضَحَّكُوا عَلَيْهِ عَارِفِينَ أَنَّهَا مَاتَتْ. فَأَخْرَجَ الجَمِيعَ خَارِجاً وَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلاً: «يَا صَبِيَّةُ قُومِي». فَرَجَعَتْ رُوحُهَا وَقَامَتْ فِي الحَالِ. فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. فَهَبَتْ وَالدَّاهَا. فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ عَمَّا كَانَ.

صلاة يسوع

PRAYER MEETING

November 2 at 7:00pm

in the Church

ربّي يسوع المسيح

يا ابن الله

ارحمني

أنا الخاطيء

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IC XC NI KA ORTHODOX FAITH

THE JESUS PRAYER: "O LORD JESUS CHRIST, HAVE MERCY ON ME"

Come and join us on November 2 at 7:00pm in the Church for our monthly Prayer Meeting and learn the Jesus Prayer and how to enrich your Spiritual Life!

* Science Studies the Jesus Prayer: Can seven words change lives?

It may seem a lot of effort over just seven words: Finding 110 Orthodox Christians, giving them a battery of tests ranging from psychology to theology to behavioral medicine, and then repeating the tests 30 days later. But the seven words "**Lord Jesus Christ, have mercy on me**" (a.k.a. **the Jesus Prayer**) are among the most enduring in history. What Boston University psychologist George Stavros, Ph.D., wanted to find out was whether repeating the Jesus Prayer for ten minutes each day over the 30 days would affect these people's relationship with God, their relationships with others, their faith maturity, and their "self-cohesion" (levels of depression, anxiety, hostility, and interpersonal sensitivity). In short, Stavros was asking whether the Jesus Prayer can play a special role in a person's "journey to the heart."

* **The Answer:** At least on all the scales that showed any significant effect compared to the control group—turned out to be a resounding yes! Repeating the contemplative prayer deepened the commitment of these Christians to a relationship with a transcendent reality. Not only that, **it reduced depression, anxiety, hostility, and feelings of inferiority to others.** So powerful were the psychological effects of the prayer that Stavros urges his colleagues to keep it in mind as a healing intervention for clients. He recommends that the prayer be used along with communal practices so that one's relationship with God and others is "subtly and continuously tutored." In other words, going inside to find God does not mean going it alone.

Monthly Orthodox Catechism: November 9th at 7:00pm
"UNDERSTANDING THE DIVINE LITURGY"



The Divine Liturgy is the most powerful and important Prayer Service in the Orthodox Church, where **Angels** are ascending and descending from Heaven over the Altar, where a continuous **Miracle** occurs each time: our Lord sanctifies Bread & Wine to be **His Body & Blood** for us to partake of Him. **But do you understand what is really happening throughout the Divine Liturgy?** Do you ever wonder why it is done that particular way and not something different every week? Can you answer your friends if they ask you about the exact same Sunday Service you may have grown attending? Come & Join us on **November 9 at 7:00pm**. These monthly Catechisms will also include Bible Studies and other topics pertaining to the Faith.

"The Divine Liturgy occurred one time forever. It has eternity. Every time the Divine Liturgy is celebrated, we rise up to its height. If we live some aspects of the Divine Liturgy, then we will understand its greatness, as happened with St. Seraphim of Sarov who saw angels coming to the Church during the Small Entrance. We follow the Divine Liturgy, because we do not live it, until we live it." (*Metropolitan Ierotheos Vlachos*)

**Sunday School Monthly Birthday PARTY
with FUN Activity
TODAY!!!**

**Join our FUN Sunday School Program!
Every Sunday at 10:30am
(English/French/Arabic)**



Teen SOYO Can Food Drive in conjunction with the Food for Hungry People Archdiocese Project. Please bring in your non-perishable food items to the Church Hall so together we can help out the less fortunate!

**St. Nicholas GRAND HAFLI
Church Fundraiser**

**November 15 at 7:30pm
At: Nuit De Beyrouth
12208 Laurentien, Montreal, QC**

\$50.00/Person



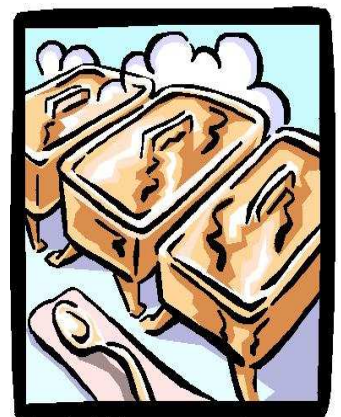
To purchase Tickets or if you require additional information, please contact: Sylvia Mefrige (514-344-0550), Marie Azakie (514-835-7878), Hala Zakaib (514-748-0882), Salwa Abouassaly (514-337-6779).



**ST. NICHOLAS
FEAST DAY BRUNCH**

Sunday, December 8

*Always Homemade!
Always Fresh!
More info to come!*



ST. NICHOLAS ANNUAL WINE RAFFLE

Draw will take place on December 8
during the St. Nicholas Feast Day Brunch

\$20/Ticket (500 tickets printed: Only 40 tickets remaining!)

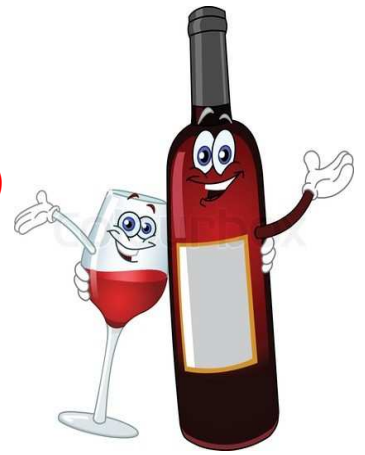
Contact Marie Azakie (514-835-7878)

or any member of the Antiochian Women

1st Prize: 50 bottles of Wine (\$1000 Value)

2nd Prize: 25 bottles of Wine (\$500 Value)

3rd Prize: 12 bottles of Wine (\$250 Value)



Today's Holy Oblation is offered for the Good Health of the Servants of God:

Dorothy Kokoskin, Andrew Kouri (Susan, Megan, Alexandria, Caroline), Brenda Anne Kouri, Donald Kouri (Diane), Gary Kouri (Scott, Adam), George Kouri (Patricia, Kimberly), George Kouri (Marlene), Neil Kouri (Dina), Peter Kouri (Cynthia), Robert Kouri (Joan), Ronald E. Kouri (Susan, Debra), Susan Marie Kouri, Tom Kouri (Ann, Alexandra), Daniel Koury (Maria, Anthony, Matthew), Dennis Koury (Marie-Jose, Amelie, Lucas), Diana Khoury (Donna), Gabriel Koury (Lorraine), Rosanna Koury (Karen), Gerald Koury (Jane, Jessica, Shawn), Patricia Koury (Marc), Neil Koury (Dina), Samantha Koury (Shiv Chopra), Thomas Koury (Nanette, Jennifer), Wayne Koury (Louisa, Melissa, Marlena).

Today's Memorial Prayers are offered for the Eternal Memory of the Servants of God:

- * For Fr. Fadi Haddad (1st year). *Remembered also: Fares, Michael, Wadib, Jamil, Elias, Nayef, Reffca, Shafika, Nasra, Tafeed & Tafeeda Haddad & Fawzi Martha.* Offered by Nuhad & Sadie Haddad.
- * For Lottie Diab (1st year). *Remembered also: Saleme, Adele, Nicholas & James.* Offered by Loretta Ducharme & Family.
- * For Mary Khoury (1st year). *Remembered also: Sadie, Michel, Jamily, Solomon, Lily, Wadia, Dee, Yvonne, Nadie, Ronnie & Jennifer.* Offered by Sub-Deacon Alex Zarbatany.
- * For Georgette Hanna, Hanna Rahhal & Dalal Rahhal. Offered by Imad Rahhal & Family.
- * For Tannous and Mary Zarbatany. Offered by Helene and Donald Zarbatany.



Memory Eternal to our 2 Orthodox Priest-Martyrs of the Syrian War!

+ Fr. Fadi Haddad & Fr. Basilios Nassar +

"Brutally Killed by Terrorists on Earth - Graciously Crowned by Christ in Heaven"

Monthly Parish Movie Night - Saturday November 16 at 7:00pm

"DAMASCUS SPEAKS!"

**The Story of St. Paul the Apostle: Filmed on-location
(before the present war) where the events happened in the Bible!**

Followed by a Special on "The Ark of the Covenant"

With footage of the Monasteries of Sinai & Ethiopia

Approximately

2 Hours

ALL ARE

WELCOME!



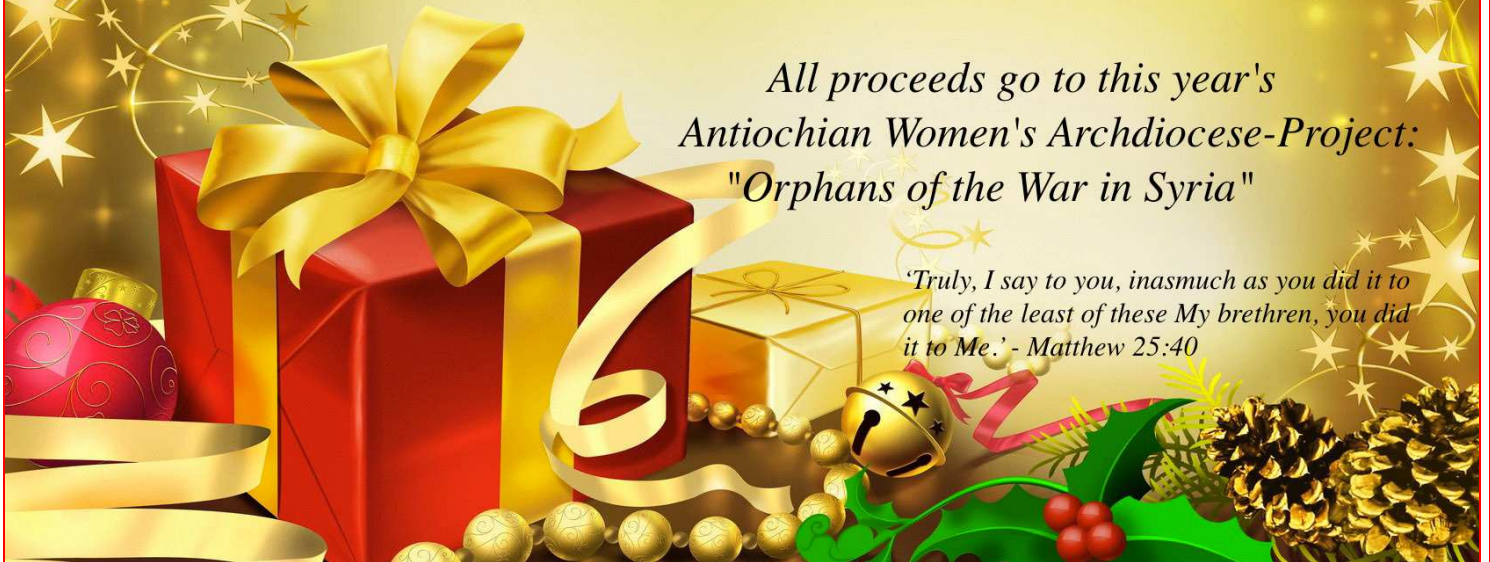
A Special Christmas Bake Sale

For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink - Matthew 25:35

*Join us on Sunday December 8th, 2013
During the St-Nicholas Feast Day Brunch*

*All proceeds go to this year's
Antiochian Women's Archdiocese-Project:
"Orphans of the War in Syria"*

*'Truly, I say to you, inasmuch as you did it to
one of the least of these My brethren, you did
it to Me.' - Matthew 25:40*



"Let the Little Children Come to Me, and Do Not Forbid Them;
"دعوا الأطفال، ولا تمنعوهم أن يأتوا إليّ، لأنّ لمثل هؤلاء ملكوت السماوات"
(مت ١٩: ١٤)

For of Such is the Kingdom of Heaven" (St. Matthew 19:14)

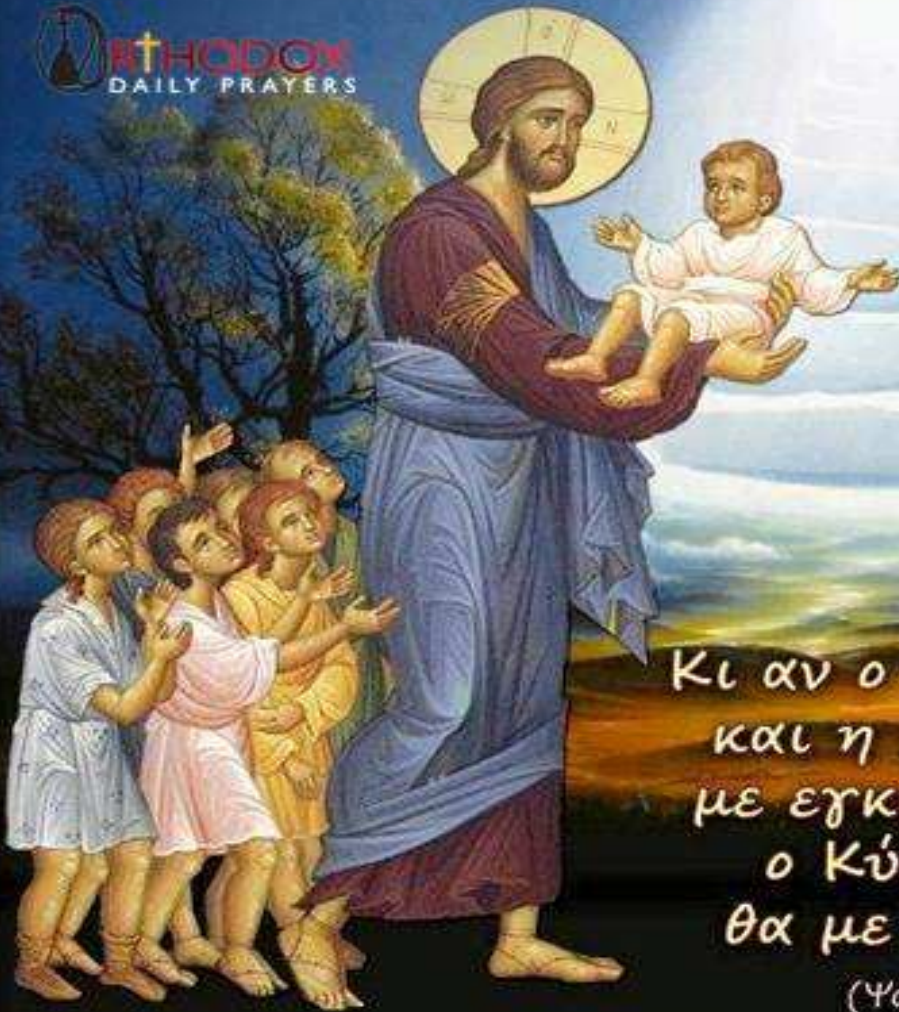
إنّ أبي وأمي قد تركاني والربّ يضمّني

(مزمور ٢٦: ١٠)

When My
Father and
My Mother
Forsake Me,
Then The
Lord Will
Take Care
of Me.

(Psalm 26:10 LXX)

 **ORTHODOX**
DAILY PRAYERS



Κι αν ο πατέρας μου
και η μητέρα μου
με εγκαταλείψουν,
ο Κύριος όμως
θα με προσδεχθεί.

(Ψαλμ. 26, 10)