

If you are pronounced DEAD when your heart stops,  
why are you not pronounced ALIVE when it starts?

Pro Choice = Pro Abortion & Anti Abortion = Pro Life.  
Therefore, being Pro Choice REALLY means to be Anti Life.  
And that is why our Orthodox Church views Abortion as Murder!



## ST. NICHOLAS ANTIOCHIAN ORTHODOX CHURCH



كنيسة القديس نيقولاوس  
الانطاكية الأرثوذكسية

His Beatitude Patriarch JOHN X صاحب الغبطة البطريرك يوحنا العاشر  
Greek Orthodox Patriarch of Antioch and all the East

The Most Reverend Metropolitan JOSEPH صاحب السيادة المتروبوليت جوزيف  
Archbishop of New York and Metropolitan of All North America  
Antiochian Orthodox Christian Archdiocese of North America

The Right Reverend Bishop ALEXANDER صاحب السيادة الأسقف الكسندر  
Diocese of Ottawa, Eastern Canada and Upstate New York

The Reverend Father Mark Wyatt قدس الأب مارك ويّات  
Pastor of St. Nicholas Antiochian Orthodox Church

Formerly: The Syrian Greek Orthodox Church of St. Nicholas of Canada  
Founded in 1899 by St. Raphael (Hawaweeny) Bishop of Brooklyn

80 de Castelnau Est, Montreal, QC, H2R 1P2

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YouTube [www.stnicholasmtl.com](http://www.stnicholasmtl.com) f

Follow us on Social Media.

Saturdays: Great Vespers  
7:00pm-8:00pm

Sundays: Orthros & Divine Liturgy  
9:00am-12:00pm

SUNDAY BULLETIN: OCTOBER 16, 2016 A.D.



For Metropolitan Boulos,  
Archbishop John, and for  
their quick release from  
captivity and safe return,  
let us pray to the Lord.

## THE HOLY EPISTLE (Titus 3:8-15)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

يَا وَلَدِي تَيْطُسَ، صَادِقَةٌ هِيَ الْكَلِمَةُ. وَأُرِيدُ أَنْ تُقَرَّرَ هَذِهِ الْأُمُورَ، لِكَيْ يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ أَنْ يُمَارِسُوا أَعْمَالًا حَسَنَةً. فَإِنَّ هَذِهِ الْأُمُورَ هِيَ الْحَسَنَةُ وَالنَّافِعَةُ لِلنَّاسِ. وَأَمَّا الْمُبَاحَثَاتُ الْغَيْبِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُنَازَعَاتُ لِلنَّامُوسِيَّةِ فَاجْتَنِبْهَا، لِأَنَّهَا غَيْرُ نَافِعَةٍ، وَبَاطِلَةٌ. الرَّجُلُ الْمُبْتَدِعُ بَعْدَ الْإِنْذَارِ مَرَّةً وَمَرَّتَيْنِ أَعْرَضَ عَنْهُ. عَالِمًا أَنَّ مِثْلَ هَذَا قَدْ انْحَرَفَ، وَهُوَ يُخْطِئُ مَحْكُومًا عَلَيْهِ مِنْ نَفْسِهِ. حِينَمَا أُرْسِلُ إِلَيْكَ أَرْتِيمَاسَ أَوْ تِيخِيكُسَ بَازِرًا أَنْ تَأْتِيَ إِلَيَّ إِلَى نِيكُوبُولِيَسَ، لِأَنِّي عَزَمْتُ أَنْ أَشْتِيَ هُنَاكَ. جَهِّزْ زِينَاسَ النَّامُوسِيَّ وَأَبْلُوسَ بِاجْتِهَادٍ لِلسَّفَرِ حَتَّى لَا يُعْزِزَهُمَا شَيْءٌ. وَلِيَتَعَلَّمْ مَنْ لَنَا أَيْضًا أَنْ يُمَارِسُوا أَعْمَالًا حَسَنَةً لِلْحَاجَاتِ الضَّرُورِيَّةِ، حَتَّى لَا يَكُونُوا بِلَا ثَمَرٍ. يُسَلِّمُ عَلَيْكَ الَّذِينَ مَعِيَ جَمِيعًا. سَلِّمْ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ. النُّعْمَةُ مَعَ جَمِيعِكُمْ. آمِينَ..

## THE HOLY GOSPEL (St. Luke 8:5-15)

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

قال الرب هذا المثل ((حَرَاجَ الزَّارِعِ لِيَزْرَعَ زَرْعَهُ. وَفِيمَا هُوَ يَزْرَعُ سَقَطَ بَعْضُ عَلَى الطَّرِيقِ، فَاَنْدَاسَ وَأَكَلَتْهُ طُيُورُ السَّمَاءِ. 6 وَسَقَطَ آخَرُ عَلَى الصَّخْرِ، فَلَمَّا نَبَتَ جَفَّ لِأَنَّهُ لَمْ تَكُنْ لَهُ رُطُوبَةٌ. وَسَقَطَ آخَرُ فِي وَسْطِ الشُّوْكِ، فَنَبَتَ مَعَهُ الشُّوْكُ وَخَنَقَهُ. وَسَقَطَ آخَرُ فِي الْأَرْضِ الصَّالِحَةِ، فَلَمَّا نَبَتَ صَنَعَ ثَمَرًا مِئَةً ضِعْفٍ)). قَالَ هَذَا وَنَادَى: ((مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ فَلْيَسْمَعْ!)). فَسَأَلَهُ تَلَامِيذُهُ قَائِلِينَ: ((مَا عَسَى أَنْ يَكُونَ هَذَا الْمَثَلُ؟)). فَقَالَ: ((لَكُمْ قَدْ أُعْطِيَ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ، وَأَمَّا لِلْبَاقِينَ فَبِأَمْثَالٍ، حَتَّى إِنَّهُمْ مُبْصِرِينَ لَا يُبْصِرُونَ، وَسَامِعِينَ لَا يَفْهَمُونَ. وَهَذَا هُوَ الْمَثَلُ: الزَّرْعُ هُوَ كَلَامُ اللَّهِ، وَالَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إبْلِيْسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِئَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالَّذِينَ عَلَى الصَّخْرِ هُمُ الَّذِينَ مَتَى سَمِعُوا يَقْبَلُونَ الْكَلِمَةَ بِفَرَحٍ، وَهَؤُلَاءِ لَيْسَ لَهُمْ أَصْلٌ، فَيُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ التَّجْرِبَةِ يَرْتَدُّونَ. وَالَّذِي سَقَطَ بَيْنَ الشُّوْكِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ مِنْ هُمُومِ الْحَيَاةِ وَغِنَاهَا وَلَذَاتِهَا، وَلَا يُنْضِجُونَ ثَمَرًا. وَالَّذِي فِي الْأَرْضِ الْجَيِّدَةِ، هُوَ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ فَيَحْفَظُونَهَا فِي قَلْبٍ جَيِّدٍ صَالِحٍ، وَيُثْمِرُونَ بِالصَّبْرِ وَلَمَّا قَالَ هَذَا نَادَى مَنْ لَهُ أُذُنَانِ لِلسَّمْعِ فَلْيَسْمَعْ.

**October is YOUTH month**, and all across our Archdiocese, our youth are encouraged to participate by doing extra acts of service like collecting the donation trays, ushering and assisting our parishioners during the Divine Liturgy, as well as helping to fundraise. Such an example is the Archdiocese Special Olympics Awareness Day (Oct 16) where colourful Icon Bookmarks will be distributed at the end of the Divine Liturgy. Parishioners are highly encouraged to donate at least a minimum of \$2.00 for this cause. That might be the cost of your coffee today, and maybe even cheaper! Thank you! (Fr. Mark)

We are in need of more **Sunday School teachers** for our growing Sunday School. If anyone is interested, please contact Fr. Mark directly to discuss your involvement. Language is not a major issue. We are also re-starting our **Friends of the Sunday School Team**, who could be parents of the Sunday School Students OR parishioners who have a big hearts for the Sunday School and who like to lend a hand and help out with their activities. We always need a hand with our fun events, preparing or cleaning up, offering food & desserts, being chaperones, anything! Please speak with Mira Azakie in the Church if you would like to join our team!

**October 22** - Vespers is at 5:00pm. **October 23** - Induction of new Officers Ceremony.

**October 28-29** - Fr. Mark will be attending the Diocesan Retreat in Ottawa (Oct 28-29) along with members of our Antiochian Women & Youth, and he will NOT be available in Montreal. The Guest Speaker is Fr. Iakovos of Mt. Athos, and the topic is "The Church - A Hospital for our Souls" - for more information to register, please visit the following website: <https://sites.google.com/site/docunyretreat/>

**October 30** - we will recognize & congratulate our Creative Arts winners & participants. On that day, the Sunday School will also have their October Birthday Party.

**TODAY'S MEMORIAL SERVICE IS FOR:**

\* **Fayez Malek** (Newly Departed), and all their departed loved ones. Offered by Eric & Hala Zakaib.

\* **Louise Zarbatany** (40th day). Offered by Joan Zarbatany and family.

At our CHURCH BOUTIQUE:

Icon Wood Bracelet - \$6.00

Prayer Rope Bracelet - \$8.00

Small Wall Cross - \$15.00

Made small to fit above

a regular door frame.

Great House Gift!



# GRAND HAFLI

St. Nicholas Antiochian Church

Saturday, November 5th 2016

6:30 p.m.

\$50/ per person

## TICKETS:

Sylvia Mefrige  
514-344-0550

Salwa Abouassaly  
514-337-6779

Hala Zakaib  
514-748-0882

Hana Rahhal  
514-953-4220

Church Office  
514-270-9788

NOTE: Children  
12 & under \$25.00

**New Location! New Location !**

**Nuits de Beyrouth  
965 Curé-Labelle Suite K  
Laval, Quebec**



Mezza  
Supper

Ticket #-----

~~ **LOOKING FOR A LITTLE GIFT?** ~~

**NEW ARRIVALS TO OUR LITTLE CHURCH BOUTIQUE!  
PRAYER ROPE BRACELETS, ICON BRACELETS & MORE!**