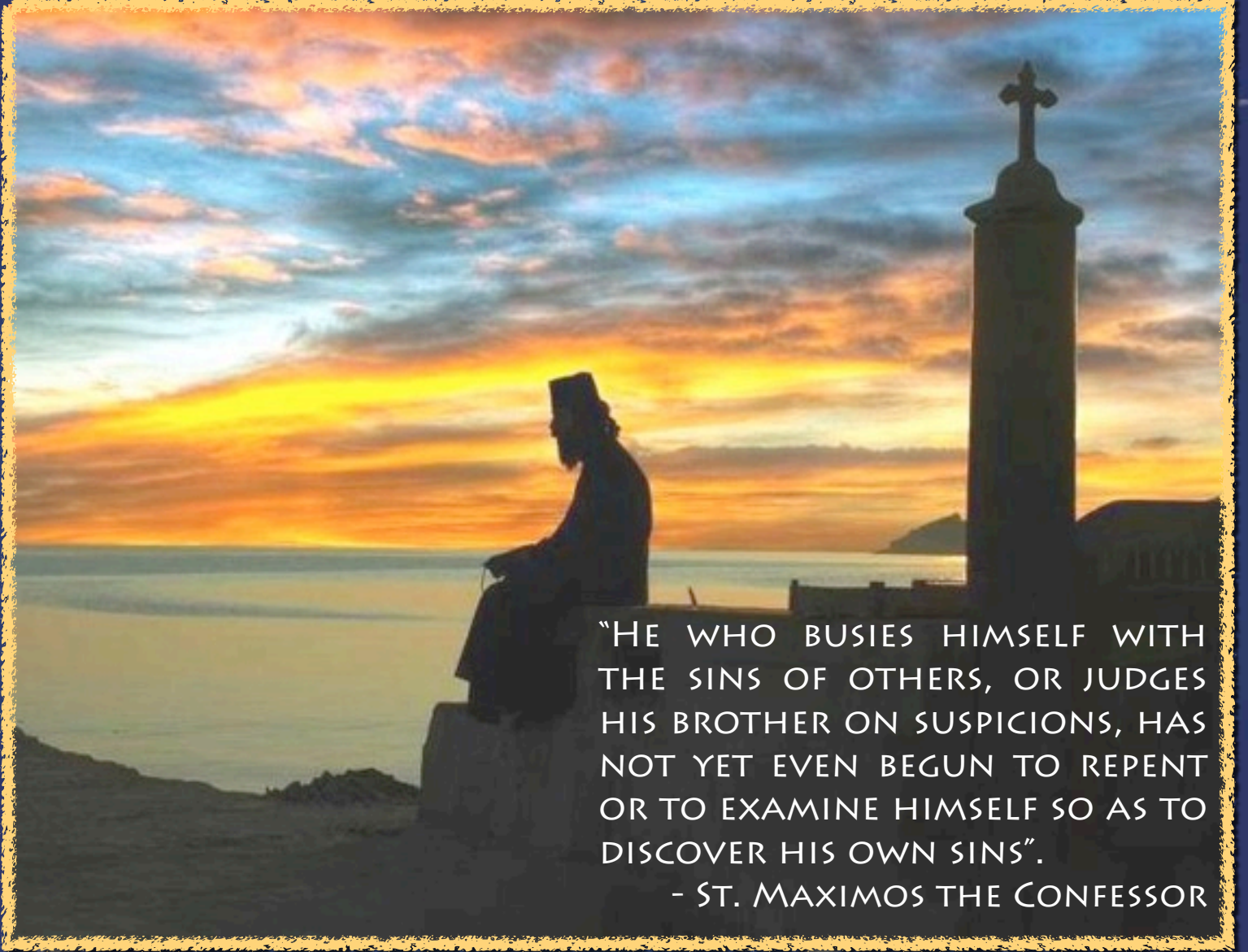


+ St. Nicholas Antiochian Orthodox Church +

كنيسة القديس نيقولاوس الانطاكية الأرثوذكسية

SUNDAY BULLETIN - FEBRUARY 15, 2015 A.D.



“HE WHO BUSIES HIMSELF WITH THE SINS OF OTHERS, OR JUDGES HIS BROTHER ON SUSPICIONS, HAS NOT YET EVEN BEGUN TO REPENT OR TO EXAMINE HIMSELF SO AS TO DISCOVER HIS OWN SINS”.

- ST. MAXIMOS THE CONFESSOR

80 de Castelnau Est, Montreal, QC, H2R 1P2 514-270-9788

www.stnicholasmtl.com office@stnicholasmtl.org Rev. Fr. Mark-Arsenius Wyatt (Pastor)

WE ARE A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA, WHICH IS AN ARCHDIOCESE OF THE GREEK ORTHODOX PATRIARCHATE OF ANTIOCH & ALL THE EAST.

لُغَتْنَا انطاكيّة، لُغَتْنَا واحدة

“Our language is Antiochian, our language is One” - H.B. Patriarch John X

THE HOLY EPISTLE (1 CORINTHIANS 8:8-9:2)

But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse. But beware lest somehow this liberty of yours become a stumbling block to those who are weak. For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? And because of your knowledge shall the weak brother perish, for whom Christ died? But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble. Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord? If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord.

وَلَكِنَّ الطَّعَامَ لَا يُقَدِّمُنَا إِلَى اللَّهِ لِأَنَّنا إِنَّا أَكَلْنَا لَا نَزِيدُ وَإِن لَمْ نَأْكُلْ لَا نَنْقُصُ. وَلَكِنْ انظُرُوا لئَلَّا يَصِيرَ سُلْطَانُكُمْ هَذَا مَعْتَرَةً لِلضُّعَفَاءِ. لِأَنَّهُ إِن رَأَى أَحَدٌ يَأْ مَن لَهُ عِلْمٌ مَّتَّكِنًا فِي هَيْكَلٍ وَتَنَ أَقْلًا يَتَّقَوِي ضَمِيرَهُ إِذْ هُوَ ضَعِيفٌ حَتَّى يَأْكُلَ مَا ذُبِحَ لِلْأَوْثَانِ؟ فِيهِلِكَ بِسَبَبِ عِلْمِكَ الْأَخِ الضَّعِيفِ الَّذِي مَاتَ الْمَسِيحُ مِنْ أَجْلِهِ. وَهَكَذَا إِذْ تُحْطِنُونَ إِلَى الْإِخْوَةِ وَتَجْرَحُونَ ضَمِيرَهُمُ الضَّعِيفَ تُحْطِنُونَ إِلَى الْمَسِيحِ. لِذَلِكَ إِن كَانَ طَعَامٌ يُعْتَرُ أَخِي فَلَنْ أَكُلَ لَحْمًا إِلَى الْأَبَدِ لئَلَّا أُعْتَرَ أَخِي. أَلَسْتُ أَنَا رَسُولًا؟ أَلَسْتُ أَنَا حُرًّا؟ أَمَا رَأَيْتَ يَسُوعَ الْمَسِيحَ رَبَّنَا؟ أَلَسْتُمْ أَنْتُمْ عَمَلِي فِي الرَّبِّ؟ إِن كُنْتُ لَسْتُ رَسُولًا إِلَى آخَرِينَ فَإِنَّمَا أَنَا إِلَيْكُمْ رَسُولٌ لِأَنَّكُمْ أَنْتُمْ خَتَمَ رِسَالَتِي فِي الرَّبِّ.

THE HOLY GOSPEL (ST. MATTHEW 25:31-46)

“When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’ “Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’ “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ “Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.’ And these will go away into everlasting punishment, but the righteous into eternal life.”

ALTAR SPONSORSHIPS: \$100

IF YOU WOULD LIKE TO HELP SUPPLY OUR ALTAR WITH THE NECESSARY ITEMS SUCH AS COMMUNION WINE, INCENSE, HOLY BREAD, CANDLES, ETC. YOU CAN BECOME A 2015 SPONSOR AND DONATE FOR THE GOOD HEALTH/ETERNAL MEMORY OF YOUR LOVED ONES! PLEASE SEND YOUR SPONSORSHIP TO THE CHURCH OFFICE WITH THE NAMES YOU WANT COMMEMORATED! THANK YOU!

Today's Memorial Service is for the departed servants of God:

- * Teresa Diab Peterfy (40th day); Gregory Diab. Offered by Chris Peterfy & Family and the Diab Family.
- * Khalil Ayoub (1st year); Amira & Gergi. Offered by the Ayoub Family.
- * Baby Olivia Zakaib (1st Year); Louis & Corona Kouri. Offered by Lorne & Viola Zakaib and Family.
- * Moussa Abou Assaleh (10th year); Rosa Abou Assaleh. Offered by the Abou Assaleh Family.

«وَمَتَّى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ وَجَمِيعُ الْمَلَائِكَةِ الْقَدِيسِينَ مَعَهُ فَحِينَئِذٍ يَجْلِسُ عَلَى كُرْسِيِّ مَجْدِهِ. وَيَجْتَمِعُ أَمَامَهُ جَمِيعُ الشُّعُوبِ فَيَمِيزُ بَعْضَهُمْ مِنْ بَعْضٍ كَمَا يَمِيزُ الرَّاعِي الرُّعَايَةَ مِنَ الْخِرَافِ مِنَ الْجِدَاءِ فَيُفْقِمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنِ الْيَسَارِ. ثُمَّ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا يَا مَبَارَكِي أَبِي رَبُّوا الْمَلَكُوتَ الْمَعْدَةَ لَكُمْ مِنْذُ تَأْسِيسِ الْعَالَمِ. لِأَنِّي جَعْتُ فَاطِعَمَنُمُونِي. عَطَشْتُ فَسَقَيْنُمُونِي. كُنْتُ غَرِيباً فَأَوَيْتُمُونِي. غُرِياناً فَكَسَوْتُمُونِي. مَرِيضاً فَزَرْتُمُونِي. مَحْبُوساً فَآتَيْتُمُونِي إِلَيَّ. فَيُجِيبُهُ الْإِبْرَارُ حِينَئِذٍ: يَا رَبُّ مَتَى رَأَيْنَاكَ جَائِعاً فَاطْعَمْنَاكَ أَوْ عَطَشَاناً فَسَقَيْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيباً فَأَوَيْتَنَا أَوْ غُرِياناً فَكَسَوْنَاكَ؟ وَمَتَى رَأَيْنَاكَ مَرِيضاً أَوْ مَحْبُوساً فَآتَيْنَا إِلَيْكَ؟ فَيُجِيبُ الْمَلِكُ: الْحَقُّ أَقُولُ لَكُمْ: بِمَا أَنْتُمْ فَعَلْتُمُوهُ بِأَحَدٍ إِخْوَتِي هَؤُلَاءِ الْأَصَاغِرِ فَبِي فَعَلْتُمْ. «ثُمَّ يَقُولُ أَيْضاً لِلَّذِينَ عَنِ الْيَسَارِ: اذْهَبُوا عَنِّي يَا مَلَاعِينُ إِلَى النَّارِ الْأَبَدِيَّةِ الْمَعْدَةَ لِإِبْلِيسَ وَمَلَائِكَتِهِ لِأَنِّي جَعْتُ فَلَمْ تُطْعَمُونِي. عَطَشْتُ فَلَمْ تَسْقُونِي. كُنْتُ غَرِيباً فَلَمْ تَأْوُونِي. غُرِياناً فَلَمْ تَكْسُونِي. مَرِيضاً وَمَحْبُوساً فَلَمْ تَزُورُونِي. حِينَئِذٍ يُجِيبُونَهُ هُمْ أَيْضاً: يَا رَبُّ مَتَى رَأَيْنَاكَ جَائِعاً أَوْ عَطَشَاناً أَوْ غَرِيباً أَوْ غُرِياناً أَوْ مَرِيضاً أَوْ مَحْبُوساً وَلَمْ نَخْدَمْكَ؟ فَيُجِيبُهُمْ: الْحَقُّ أَقُولُ لَكُمْ: بِمَا أَنْتُمْ لَمْ تَفْعَلُوهُ بِأَحَدٍ هَؤُلَاءِ الْأَصَاغِرِ فَبِي لَمْ تَفْعَلُوا. فَيَمِضِي هَؤُلَاءِ إِلَى عَذَابٍ أَبَدِيٍّ وَالْإِبْرَارُ إِلَى حَيَاةٍ أَبَدِيَّةٍ.»

+ LENTEN SCHEDULE OF HOLY SERVICES +

- * Great Compline (7:00pm-9:00pm) on Mondays: Feb. 23; March 2, 9, 16, 23, 30)
- * Presanctified Divine Liturgy (7:00pm-9:00pm) on Wednesdays: Feb. 25; March 4, 11, 18; April 1
- * Akathist to the Theotokos (7:00pm-9:00pm) on Fridays: Feb. 27; March 6, 13, 20, 27
- * March 25: Feast of the Annunciation to the Theotokos - Vespereal Divine Liturgy (7:00pm-9:00pm)
- * Friday, April 3 - Little Compline with Canon of St. Lazarus (7:00pm-9:00pm)
- * Saturday, April 4 - Feast of St. Lazarus: Orthros & Divine Liturgy (9:00am-12:00pm) & Youth Brunch!
- * Sunday, April 5: Palm Sunday Procession! (and Bake Sale)
- * Holy Monday, April 6: Bridegroom Service (7:00pm-10:00pm)
- * Holy Tuesday, April 7: Bridegroom Service (7:00pm-10:00pm)
- * Holy Wednesday, April 8: Holy Unction Service (7:00pm-10:00pm)
- * Holy Thursday, April 9: Mystical Supper Vespereal Divine Liturgy (10:30am-12:00pm)
Passion Gospels (7:00pm-10:00pm)
- * Holy Friday, April 10: Paramon/Royal Hours (10:00am-12:00pm)
Lamentation Service with Tomb-Procession (7:00pm-10:00pm)
- * Holy Saturday, April 11: Saturday of Light Vespereal Divine Liturgy (10:00am-12:00pm)
Full Paschal Vigil (Midnight Hour, Resurrection/Rush Service, Paschal Orthros & Paschal Divine Liturgy) begins not earlier than 10:00pm uninterrupted and complete by the written instruction of H.E. Metropolitan JOSEPH. (10:00pm-1:00am approx)
- * Sunday of Pascha, April 12: Agape Vespers (1:00pm-2:00pm)
With the Gospel read in foreign languages & indoor Candle Procession.
- * Bright Monday, April 13: Divine Liturgy with Bishop ALEXANDER & Montreal Clergy (details to come)
- * Vespers: EVERY Saturday (6:00pm-7:00pm) - Sacrament of Confession is by appointment only.

MID-LENTEN LUNCHEON

SUNDAY, MARCH 15, 2015

FOLLOWING THE DIVINE LITURGY

TICKETS: \$25/ADULT
\$10/CHILD (UNDER 12 YEARS)

INFO: MARIE AZAKIE

514-835-7878



St. Nicholas Teen SOYO
YES Trip - Montreal

YES (YOUTH EQUIPPED TO SERVE)
IS THE YOUTH PROGRAM OF FOCUS NORTH AMERICA.
Register at <https://portal.focusna.org/civcrm/event/info?reset=1&id=277>
WHEN? Saturday, March 7, 2015, 10 am to 7 pm
WHAT? A wonderful opportunity to serve and love our most needy neighbours in Montreal
WHERE? We will meet at 10 am at St Nicholas Antiochian Orthodox Church. Pick up will be at 7 pm
QUESTIONS? Contact Katrina Bitar at kbitar@focusna.org
Mary-Eve Anderson at maryeveanderson@gmail.com
Nicholas Zakaib at nick.zak@hotmail.com



SCOUTS: EVERY FRIDAY 7:00PM-9:00PM IN THE CHURCH HALL. WE ARE STILL RECRUITING BOYS/GIRLS 7 YEARS & OLDER - REGISTER TODAY! (FREE TRIAL PERIOD)

FEBRUARY IS SCOUTS MONTH AND MEMBERS OF OUR SCOUTS GROUP WILL BE ON DUTY AND ASSISTING WITH THE USHERING EVERY SUNDAY.

**MOVIE NIGHT - ALL ARE WELCOME!
SATURDAY, FEB. 21 AT 7:00PM**



Ben Stein stars in this satirical documentary which examines the criticisms and hostilities that exist in today's scientific field (both academic and professional) towards peers and journalists who subscribe to or even entertain the perspective of Intelligent Design (God) in science.



**MET. BOULOS YAZIGI
& MET. YOUHANNA IBRAHIM
ABDUCTED BY TERRORISTS IN SYRIA
ON APRIL 22, 2013
THE INTERNATIONAL SILENCE CONTINUES
DURING THE GENOCIDE OF THE
CHRISTIANS OF THE MIDDLE EAST.
WE CONTINUE TO PRAY FOR THEM ALL!**